

Chopda Education Society's

COLLEGE OF EDUCATION, CHOPDA

TAL. CHOPDA, DIST. JALGAON

Estd.: 1990 / NAAC Accredited Grade C

Recognized by NCTE, UGC, Govt. of Maharashtra and Affilated to KBC North Maharashtra University, Jalgaon.



B.Ed. TWO YEAR PROGRAMME

PROSPECTUS

2023 - 2024

- ADDRESS -

Old Shirpur Road, Near Arunoday Colony, Chopda Tal. Chopda (Pin - 425 107), Dist. Jalgaon

> Website: www.bed.ceschopda.org Email Id: cbed12@rediffmail.com



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Principal Prof. M.P. Patil

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ABOUT CHOPDA EDUCATION SOCIETY

First, a brief introducing and backround of Chopda Education Society. Chopda Education Society was formed when India was under British Rule. Lokmanya Tilak and Dadasaheb Khaparde had come to Chopda to sow the seeds of nationalism in the people of Chopda. Shri. Nimdu Shamlal Sheth of Chopda took inspiration from them and along with some like minded people in Chopda, founded Chopde Education Society (CES) and New English School on 9th January 1918. Initially, the school was started with only 10 students. Today it has become a huge tree with different branches of education, imparting knowledge at all section of society.

Teachers are the nation builders; hence with the aim of providing trained, knowledgeable, competent, skillful and socially committed teachers for the Indian Emerging Society, CES established College of Education on 12th July, 1990 for conducting B.Ed. Degree Course. The College is recognized by NCTE and Affilated by KBC North Maharashtra University, Jalgaon. Our College has an approved study centre of YCMOU, Nasik, which runs B.A. and D.S.M. Courses. The College is known for its excellent educational services. The College has well trained, qualified, experienced and fully devoted teaching staff, who always put their best efforts for the entire development of students and college. Student-teachers are also made aware of the use of recent concept and technology in education, moral and social values.

Student-teachers are promoted to participate in various cultural programmes competitions, debating, seminars and workshops for their personal development. This way all attempts are made to make student-teacher competent in all the respects, in today's competitive world of globalisation. I wish students all the success in future.

Madhuri P. Mayur Secretary, Chopde Education Society, Chopda





EDUCATIONAL INSTITUTIONS RUN BY THE MANAGEMENT

- Pratap Vidya Mandir (Pre-Primary)
- Pratap Vidya Mandir (Primary)
- PVM English Medium School
- Pratap Vidya Mandir (Secondary)
- Pratap Vidya Mandir (Higher Secondary)
- Pratap Vidya Mandir (MCVC)
- Madhyamik Vidyalaya (Nagalwadi)
- Krushi Tantradnyan Vidyalaya (Agri.)
- Adhyapak Vidyalaya (D.El.Ed.)
- Industrial Training Center (I.T.I.)
- College of Education (B.Ed.)
- YCMOU Study Centre



• वैशिष्ट्ये (Characteristic) :

- प्रदुषणमुक्त व सुशोभित वातावरणात विराजमान महाविद्यालय.
- शैक्षणिकदृष्ट्या तत्पर ग्रामीण व आदिवासी भागातील विद्यार्थ्यांच्या सर्वांगिण विकासाठी.
- ३) हिरवळमय आवार.
- ४) प्रवेश मर्यादा ५० विद्यार्थ्यांची.
- ५) ग्रंथालय व वाचनालय कक्ष.
- ६) तज्ज प्राध्यापकवृंद.
- ७) गुणवत्तापूर्वक निकालाची परंपरा.
- ८) माजी विद्यार्थी संघ.
- ९) प्राध्यापक प्रबोधिनी.
- १०) खेळांसाठी प्रशिस्त मैदान.
- ११) उत्तम स्वास्थाकरिता सुसज्ज व्यायाम शाळा (यशवंतराव चव्हाण मुक्त विद्यापीठ नाशिक यांचे मान्यता केंद्र)



*** मनोगत ***

प्रिय विद्यार्थी शिक्षक मित्र हो,

चोपडा एज्युकेशन सोसायटीच्या शिक्षणशास्त्र महाविद्यालयाचे माहितीपत्रक प्रकाशित करतांना मला आनंद होत आहे.

महाविद्यालयाचे मिशन – " To contribute to the national programme of providing trained knowledgeable competent, skillful and socially, committed teachers for emerging indian society of rural and urban sectors." असे आहे. मिशन सफल होणेसाठी संस्थेचे चेअरमन – मा.श्री. राजाभाई मयूर व व्यवस्थापन मंडळातील सर्व सदस्यांचे मार्गदर्शन मिळत असते.

आपले महाविद्यालय क.ब.चौ. उत्तर महाराष्ट्र विद्यापीठाशी संलग्नीत आहे. तसेच यशवंतराव चव्हाण मुक्त विद्यापीठ, नाशिकचे बी.ए., डी.एस.एम. व एम.ए. (एज्युकेशन) या अभ्यासक्रमाचे मान्यताप्राप्त अभ्यासकेंद्र आहे.

विद्यार्थी शिक्षकांचा सर्वांगिण विकास होणेसाठी महाविद्यालयात शैक्षणिक, अभ्यासेतर उपक्रम आणि अभ्यासपूरक उपक्रमांचे आयोजन वर्षभर केले जाते. सर्व विद्यार्थ्यांना शैक्षणिक कामकाजात यश संपादन करण्यासाठी शुभेच्छा..!

प्रा. मंगलदास पांडुरंग पाटील प्र. प्राचार्य, शिक्षणशास्त्र महाविद्यालय, चोपडा



- VISION -

"To be a pre-eminent teacher training institute where quality education is the ultimate aim."

- MISSION -

To contribute to the national programme of providing trained, knowledgeable competent skillful and socially committed teachers for the emerging Indian society of rural and urban sectors.

- GOALS AND OBJECTIVES -

- To ensure and inculcate perfect discipline in students in terms of regularity, sincerity and punctuality so that they contribute to the society and nation as most re sponsible citizens.
- 2) To induce skill and knowledge and awarness of teaching profession.
- 3) To create awarness of social responsibility among the students through, Social Service Camps and other co-curricular activities.
- 4) To aim at balanced personality development of the students and their fraternity through co-curricular and extra curricular activities.
- 5) To create the attitude 'Think Globally and Act Locally."



- INFRASTRUCTURE -

- Multi purpose Hall
- Computer Lab
- Psychological Lab
- Science Lab
- Staff Room
- Ladies Common Room
- Library
- E.T. Lab.



- ADMISSION GUIDLINE -

Admission for B.Ed. Course :

The institution follows the criteria set by State Common Entrance Test Cell of Govt. of Maharashtra.

• Eligibility Criteria:

- * The candidate should have passed Degree examination (Any Stream) Eligible Criteria as per CET Cell Govt. of / Maharashtra.
- * The candidate must clear CET (Common Entrance Test) conducted by Govt. of Maharashtra.
- Visit-webiste www.mahacet.org
 for more information.
- * Fees As prescribed by Govt. of Maharashtra.

• Payment of Fees :

- Students are required to pay fees for the course to the college as per government rules.
- 2) No transfer certificate will be issued to the student unless he / she has pays all the dues.
- 3) Once admitted and admission process is completed, admission can not be cancelled. In this case the student has to pay the total fees for the course i.e. fees for two years, if the student don't want to complete the course.



DISCIPLINE AND CODE OF CONDUCT

1) Rules of Attendance and Discipline:

Student must observe discipline in and outside the college.

- 2) Students receiving Govt. Scholarship should note that these scholarship are granted to them on the following conditions.
 - a) Regular attendance.
 - b) Satisfactory conduct and progress in studies.
 - Absence from classes will be considered as breach of discipline.
 - अ) नियमित उपस्थिती.
 - ब) समाधानकारक आचरण आणि अभ्यासात प्रगती.
 - क) वर्गातील अनुपस्थिती शिस्तीचा भंग मानला जाईल.
- The conduct of the students in their classes as well as in the college campus, should not cause any disturbance to others.
- 4) Students are expected to take proper care of college property and help in keeping the premises neat and clean. Any damage done to the property of the college by disfiguring walls, doors fitting or breaking furntiure or any other way amount to misconduct and will be dealt accordingly.



CODE OF CONDUCT

- Students are advised to read regularly all the notices on the Notice Board.
- Students must wear their I-Card in the college primises which must be produced when demanded by the college authority.
- 3) Programme likely to disrupt the academic atmosphere in the campus are not permitted. The decision of the principal in this regarded shall be final and binding on the students.
- 4) Smoking strictly prohibited in the college campus.
- 5) Students shall attend lectures, practicals, tutorials class tests, examination as per the time table and shall keep their guardians informed about their progress in studies.

LIBRARY RULES

- 1) The college library is normally open from 12.00 to 5.00 pm
- 2) Books are issued for home reading for the period of 8 days. However it can be renewed further if there is no demand by others.
- 3) Report loss of books immediately to the librarian.
- 4) The librarian reserves the right to call any book at any time.



- 5) Silence should be observed in the library.
- 6) Mobile phones and refreshments are strictly forbidden in the library.
- 7) Students should keep library neat and clean.
- 8) Book Bank facility is available in our library.

ATTENDANCE

The students should note that they will not be permitted to appear for the Board / University examination, if they fail to satisfy the college authorities, on any of the following counts.

- 1) At least 80% attendance to both lectures and practicals. (except by prior permission of principal for valid reasons)
- Attendance and performance at the college examination / tutorials.
- 3) Good and disciplined behaviour in the college premises.
- 4) Obedience to the instructions of teachers, staff and the college authorities.



* शिष्यवृत्ती विभाग *

सन २०२२-२०२३ या शैक्षणिक वर्षापासून शिष्यवृत्ती व फ्रीशिप योजनांचे नवीन व (नूतनीकरणाच्या ऑनलाईन पध्दतीने अर्ज भरण्यासाठी राज्यशासनाद्वारे Maha DBT Portal सुरू करण्यात आले आहे. विद्यार्थ्यांनी www.mahadbtmahait.gov.in या संकेतस्थळावर जाऊन ऑनलाईन फॉर्म भरणे आवश्यक आहे.

अ.नं.	शिष्यवृत्ती/फ्रीशिप	जातीचा संवर्ग	उत्पन्न मर्यादा	आवश्यक कागदपत्रे
०१	भारत सरकार	एस.सी., एस.टी.,	आई-वडिलांचे/	सोबत
	शिष्यवृत्तही योजना	एन.टी.(वि.जा.भ.ज.)	पालकांचे उत्पन्न एक	दिलेली यादी
	(GOI Freeship)	ओ.बी.सी.,	लाखापेक्षा कमी	पाहावी
		एस.बी.सी.	(GOI)	
			एक लाखापेक्षा जास्त	
			व आठ लाखापेक्षा	
			कमी (Freeship)	
०२	छ. शाहु महाराज	खुला /	आई-वडिलांचे /	सोबत
	शिक्षण शुल्क	इ.बी.सी.	पालकांचे उत्पन्न	दिलेली यादी
	शिष्यवृत्ती		आठ लाखापेक्षा	पाहावी…
			कमी	
०३	राज्य शासनाची	मुस्मिल, बौध्द,	आई-वडिलांचे /	सोबत
	अल्पसंख्यांक	ख्रिश्चन, जैन,	पालकांचे उत्पन्न	दिलेली यादी
	शिष्यवृत्ती	शीख, पारशी व	आठ लाखापेक्षा व	पाहावी
		ज्यु या धर्मियांसाठी	त्यापेक्षा कमी	



* प्रार्थना *

गुरुब्रम्हा, गुरुर्विष्णु, गुरुर्देवो महेश्वर: । गुरु:साक्षात परंब्रह्मा, तस्मै श्रीगुरवे नम: ।।

* खरा धर्म *

खरा तो एकचि धर्म जगाला प्रेम अर्पावे ॥ धृ ॥ जगी जे हीन अति पतित जगी जे दीन पद - दलित तया जाऊन उठवावे ।। जगाला प्रेम अर्पावे ।।१।। सदा जे आर्त अतिविकल जयांना गांजली सकल तया जाऊन हसवावे । जगाला प्रेम अर्पावे ॥२॥ कुणा ना व्यर्थ शिणवावे कुणा ना व्यर्थ हिणवावे समस्ता बंधु मानावे । जगाला प्रेम अर्पावे ।।३।। प्रभुची लेकुरे सारी तयाला सर्व ही प्यारी कुणा ना तुच्छ लेखावे । जगाला प्रेम अर्पावे ।।४।। असे हे सार धर्माचे असे हे सार सत्याचे परार्था प्राणही द्यावे । जगाला प्रेम अर्पावे ।।५।।